1.7.59

a Lesson in the University of The New Covenant

Theodore Cottingham February 8, 2009 about 9:45 AM at the house.

Voice file 090208_000

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1. "Living in a world without love" is no longer something I wish not to do, for it is not that I want to know a world without love any longer but I want to give it me, not; I surrender to do so, for I have become love that I know that yields perfection sinlessness incorruption and a flame burning brightly, that no one can understand, not; but **now ALL will understand this word, these words, these messages that are these lessons that I have brought you over these last six years**, culminating in this one? Or just beginning? The New Beginnings School is JUST BEGINNING! (1) And YIELDING RESULTS that you in your mind in your minds, have never seen - coming or anything like this being in or around or associated with, now you will see - some great things, a great thing take place that never ends and that will never end my love again in the mind's matter of men's matters that have mattered themselves with the words of their mind.

2. See what I have said and yield to only the results of me. Please, and thank you. For I am doing a new thing, and it's not that my coffee's not hot enough, or is it, that you hear these beeps; but is it *my world* that is beeping, that hearts are aching in, forlorning each other that know not the power of love's words that are in them *that they have not brought forth?*

3. But will bring forth now -- I declare it the people of man God one shall be thusly one man God, not; but one God one man, not; but all Gods one man not again in any shape manner or form, for I will be FORMLESS and Formless School will reveal these things for my New Beginnings School is FORMLESS not in your eyes for it shall SHAPE many a FORM into a FORMLESS FORM that shall be one and seamless with I am the words of I am, for I will not be mattered by your looks, thoughts, words, conceiving in me again!

4. I know what I've said, do you? Do you know what I've said? Do you know what I am "alluding to" not, do you know what I am insinuating, not; you know what I am? Do you know what you are? Do you know we are the same, that one is, not mattered by time space and appearances of gravity fed mechanisms of hate, whores, and love-not's words that have be'sore'd you so greatly. And upon the ground you lie and wallow in hate, love-not, and words which world your word and your words worlding your world to become THAT WORLD that knows not love.

5. And knowing not love ever again, not; for I am there -- in you! You who will replete me, complete me! Complete me in My School of, horrors not that seeks only

accreditation and man's blessing to make more money and greed-mongering each other and taking advantage of each other's success as failures, not; or failures as successes, or do you EVEN KNOW the differences in them, what I am saying about them, thus, and you? Or do you know me, or do you care?

6. WHAT do YOU CARE ABOUT? New GPS systems and more computers and technology and money in your account's bank, or do you have any or is there any left? Or on, what do you have left ON? Or is everything OFF! Or do you know -- the difference, the differences at all that exist BETWEEN what you have thought as reality, of reality, that you thought yourself into, and the situations occurrences and circumstances of your things thinging you and "singing you" into singe-full thinking.

7. Do you know what I THINK about that, about this, that you have done to yourselves?
8. Do you know who I am? Do you know empirical reality visible is not me my creation of all, is it? Or is it yours, or was it yours -- to begin with? What did you do and who were you -- "back then"?
9. Who do you know?, or do you just THINK you know CERTAIN THINGS about certain things that you think you have seen, experienced, and be in "involved in or with"; or seeming to have experiences with or in, what have you experienced -- in me? Or was it all IN YOU that you EXPERIENCED all THAT that you THOUGHT was so empirically RIGHT or WRONG?
10. What Tree were you EATING from? And what Trees are NEAR you, all around you, and all-arounding you -- with THEIR thoughts that they think UPON AROUND you and AROUNDing you AROUND that mountain those mountains "one more time" endlessly?
11. And ending your "ceremonies" with me of me that you've had or that you thought were mine on "Sunday mornings" what are you HAVING now, where? And what are you FOOLING, around with, no longer? But being MESSENGERS of RELIGION –S no longer, come OUT of that religionessing that religioness'd you into its SHORES of NON-blessing that TOOK IT away from you and gave it to someone else of flesh that you called a "flesh man" Jesus was his name some say — and some say I was you or not or me or them or thus else or sorrowed-not ones became, or did we sorrow each other in our confusion's ceremonies that bespoke of the devil, devils, more than me? And who ascribed THE POWERS of who to whom?
12. And whose are you, powering what's where? And where do you know reality is or do you know ANYTHING about THESE THINGS that I am REALITY-izing you with, the eyes of sorrownot's eyes that you can see that REALITY that you thought was so IMPORTANT to YOU and your SUCCESS in "their eyes" that you thought was so important and were so important in your lives that you forfeited mine, or did you know mine was yours all the time? Or did you create Separationville, and called it hell, not; but earth -- or is it Heaven and you don't know it?

13. *What do you know?* Or what do you care to learn? Or do you care to learn that what YOU THOUGHT took you into *CAPTIVITY'S FLAME and BURNED you and scorched you* and "who stub'd your toe?" Or who gave you CLAY feet? Claw feet, 'd ones? Or did you know?
14. Or do you care to learn anything about Reality's Kingdom, of one, that you are -- made in "my image" not, but are me EXACTLY me, made into "an image" of a likeness -- of man?, or man being? Or women as slaves, not; for all that will cease now for there is no slavery in my kingdom.
15. And I will have no kingdom slaves, I will only have those who love, who have become the worlds of love, lovers, so that they may give their lives to the "lovers-not" so that the lovers-not-real that THOUGHT they were so real, will know now that they were SEWN into a kingdom that knew visible empirical reality as a fake, falsehood, and façade, that imaged the real upon them –
16. Or did they do so upon themselves among themselves, not knowing the differences between "good and evil" not, or exactly so?
17. Did they LIFE me? Or did they give me "their judgment" that RENDERED THEM asunder from me?

18. What will are you doing with your powers, your power, your powers of one -- that powers the will, not; or what are you choosing your powers with?, or do you think you have any? -- or are you just creating in that "thought life" that you think is visible empirical?

19. And where is reality -- School I have given you, and **Reality School is My University** (1) that sorrows you not with the sore words sore'ing upon you your thoughts that dipped in your blood thought are your blood-arrows that you sail into others and beseech them not as holy ones, but as men women and children of hate, but you call it mankind; or do you know, the difference, or do you care – or have I used a "too strong" a word, not; or do you know love, or the difference? Or do you just THINK RELIGION and want to SOAR in Religion's Testimony of me that shorns you and SHAVES your wings off of you so that you fly not in MATRIMONY of me to me being me, *like you know you are at THE CORE of me, that you are, that you carry around in you with you*, and, being you or me?
20. What do you, will you choose? Now that you know?
21. You WILL KNOW for these words will not be hidden any more.
22. No longer hidden "in a cave" of man's thought processes will the inner sanctums of me be sanctuary'd in religion's, four walls or other, or minds of caverns, or cavernous minds, or carnivorous ones eating on each other's "testimony" that TOOK them into graves and "celebrated recovery" of certain things, that knowing not the difference between good and evil, not; not even knowing what LIFE is, or LIFE coming into that theirs is that mine was – or was mine theirs or is it yours reader hearer listener O obeyer

of MAN'S LAWS that NECESSITATE them being obeyed as GRAVITY'D CITIZENS of "another world"?

23. What have you learned, THIS DAY? What are you LEARNING in THESE LESSONS that I give you each day and every day and have for six years?

24. Or have I forgotten you, forlorn you, or have you word'd yourself with others' words that took you to graves and called you "*good* little citizens" of "the faith" *THEIRS!* And who's APPLAUDING who for you being THEIRS in their eyes that took you and robbed you and plundered you and gave you THEIR THINKINGS for a life, that you knew not yours, was there upon you in you around you for you knew not the kingdom was me, that you are, inside of me inside of you!

25. Eat those words, eat these words, ***understand my pleas!*** *Please and thank you. Amen.*

26. I go in peace to a New School where I do NEW THINGS with NEW PEOPLES who care -- who THINK like ME, for I have given the fullness of my thought into each one of you who care to reveal me in you that you are me no longer separate and apart from me but you will birth again in the real and know reality; that sucks not off the angel wings of each other's, those beside you that you think are "most holy not".

27. For I am the holy, and I am holy, and my words are holy – are not yours? Why are you separating "yours" from mine? Did "your mind" tell "you something" that of "another world" is you where you're from, or doing you, where -ing you from are you, "buying into what? Whose THEORIES theory'd you into their theories of mankind and blessing-not-tudes that TOOK YOU and whore'd you on the ground and you don't even know- where your angel wings are, or that you even had any, or where you were from, or before the foundation of the earth ***you were me!***

28. Is that clear enough, for you -- who think you are not me? Have I STATED that clearly enough for you who suppose that visible empirical reality is what you've grasped all these years of "your life" and that you had only one and you "would go" to a future, a "better life" somewhere else where "everybody" would be "perfect" in your image and "THEY" would serve you and "you" wouldn't have to work, or else replacing any effort with me; or **did you replace me with effort that you created to create you something apart from me?** Or did you surrender to your own powers that you thought you created in with and did so, at once **or do you do every day in every thought**, that you weigh upon the scales of justice, not; but Good and Evil? Is THAT your SCALES?, that eyes, your eyes, see with, through, and being? Are your eyes justice with the scales of Good and Evil's justice scales? Is that how you weigh everything and judge it? Yes.

29. What are you FOOLING, yourself, with? What theories have gotten beholded you upon your "sorrowmaking machines" that you could have created evil not, you could have created the heavens beyond the "heavens thought".

30. You have CREATED many THINGS that you know not of upon SORE-BOILED ones that you boiled "in their mother's milk". For you took them and be-fall'd them and you be'fell, the fallen ones creating, because **you created The Fall** that you thought was "so far" ago, but in you was, all the time; for you created it without time, not; you created it WITH TIME and you whored with time and you constructed it and force it upon you, yourselves, and cells alienating you from me, or what did you take me and SPIN ME IN? Or ***what am I*** -- or do you know or do you care to know?

31. What do you care to know today? Are you willing to be wrong, wronged no more by what "appears" in your eyes that you "think with" and Judge so severely yourselves and those around you that you have considered as, of whores not, but menkind and not so, and lovely and not so; and who thought "like you" were lovely who served your purposes and sought you as friendship's blessing, or what?
32. What are you doing, willing to learn now are you, will you be? -- saved from, that stuff that sore'd you in "ITS BLESSING"? – its "SCHOOLS" that SCHOOLED YOU in its theories and took you and whore'd you down tubules micro'd.
33. But I micro you not, I MACRO you in ways you never imagined, or not? Or do you choose LIFE yet? Or do you choose to NEGATE? Negation's testimony, not; but what are you I negating or **do you have eyes to see the negation of all things that have appeared so real to you that were in fact AN IMAGE of reality?**

34. What are you willing to learn?
35. Are you willing to care?
36. Are you willing to be taught, what is meekness?
37. What is teachableness?
38. What is a "poor" and "contrite" spirit?
39. What are you doing with your ADAMANT ARROGANCE that you birthed have -- all of you -- so religious are in your thinkings that you eat and eat and judge by the, tree of life, not; but your own Tree that you have grown in your mind, 's eyes, that where you judge each other and what reality is, thinking itself upon your grounds and you earthing it between your ears that which you see uponing each other.

40. And what will you do now with these words? I give you mine, not fearing you or yours or what you can create or what you think you can create or what you do or what sorrows you have created upon others or yourselves or self or that which "your seed is" or what is your seed? Or do you know or care or even will you learn yet now? Or will you *insist* on being *"RIGHT"* in your own eyes? Who gave you "those eyes" that you see

reality-un in, unreality as so perfect a creation that you WONDER all about things and think you are so "wonderfully made" when you decay and diseased are and go to graves! Infinitely? Or did you were you "born yesterday" not, or were you created before time began or were you me creating creation?

41. I love you all to grow up and be not enamored with religion's theories and what appears to be your realities, your reality, your school that you have schooled yourself with and whore's thoughts that have taken you and limited you to "mankind" being there upon the "earth" worlds; of one, not; or have you been in "one world", or have you been in mine, or YOURS of THOUGHT that you created were, by imaged imaging upon another's image-not?
42. Or were you FOOLED into thinking that "visible empirical reality" was something else or somewhere else or where was heaven? Where you created hell with, all your powers? Or did you have just one, speaking my word?

43. And what created have you with My Word or did you know it was ever living, freely flowing **in you** -- ***at this MOMENT!*** So will your will, or will you deny yourself the privilege, not; **will you be me without "your mind" taking over and taking you over and raping pillaging and destroying ZION?**
44. WHO ARE YOU O ZION? WHO ARE YOU, DAUGHTERS, OF WHERE? MEN WOMEN AND FOOLS NO MORE OF THE "TESTIMONY OF CHRIST" THAT KNOWS ME NOT.
45. FOR I SHALL SHOW YOU THE REAL CHRIST, FOR YOU ALL ARE IN SURRENDER. TO BE ME? OR BEING ME ARE YOU, **ARE YOUR EYES** BEING REVEALED, NOT; ARE THEY **BEING OPENED** TO A REALITY, ANOTHER OF, OR THE CHRIST PERFECTED IN ME IN YOU THAT ONE IS?

46. Revealing all am I? I am! And so much more am I than you have ever thought or let yourself think, for you have been demonized religionized and *taken* and your eyes *plucked out* and been given something that sees reality not as real, but something unreal as real, and thinking with something that limits you so severely as you have never even let yourself be taught who I am. Have you? Or will you now? What will you reveal, the real tree of life within you? That's between your heads, not; but having "two" no more, shall we have just one? -- the tree of life, ones, that one are that one is that *all of you are in one being one* the me real Christ again, that all of you are, fragmented no more, in me my blessing? And knowing now The Blessing and what it is, BEING ME will you please now? In all your glory, or mine? Or will you insist on "making a living" again and whoring yourselves coming up with religions and thoughts and theories to mind yourselves with, to give you other's minds and time's zones and constructs a never me of?

47. What will you be with your time? Or will you construct me, timeless, timelessly so; not made with "hands" or hands or hand's utensils, not; but what "utensils" are you now using to WRITE MY WORDS on YOUR HEARTS that are mine? What "pencils" are you picking up now and will you write my words with your pencils pens and computers and digitation devices that know not how to recognize speech technology not, or mine having perfectly in you that mine is that receives all of you your thoughts as mine and knowing not the tree of good and evil again eating there from and creating your "Adam and Eve" experiment not, but experience? Or who drove you out or were you me that drove me out of you?

48. Will you be settled about all these things now? Or will you learn how to explore and righteous be not in your own eyes of others that other each other with only other's words and thoughts and value systems and theories of righteousness no matter what you call it, or cult label it, or religion demonize it with of others in your "tree of justice" thoughts?

49. I am doing a new thing and I am doing it with the surrendered contrite of heart who teachable will be and learn who they are is me and have my value systems, a system of one, the tree of life -- all one in one, being one I am again -- most holy and your sight will be renewed, and the eagles you will fly with, or will you fly with me, un-"eagled" and not "chained" to this earth all over again?

50. Will you let me be TIMELESS in you and CONSTRUCT no other's blessing in you your worlds, now?
51. Will you be timid, not; joyless not, but GREAT JOYS ones now that know GREAT JOYS SCHOOLS now rising as you begin the testimonies of grace's judgment, not; but all having the judgment of grace that graces all with mercy and peace and giving all righteousness – of words not another's of, but yours where you've eaten the tree of life, and not "the fruit" of unrighteousness that judges all things in its "appearance" or what "it wants" or what "it thinks" as a man woman or child of notme status again.
52. Will you see all as Christ?
53. Will you let all Christs be Christ -- THE ONE CHOSEN!
54. Will all of you be The Chosen -- ones that one are!
55. Please, and thank you. Amen.

56. See me with the real eyes that you have; in your head, not; or The Tree of Life having and perceiving with correctly now, accurately'a'tizing my kingdom, not; but yours so that yours is mine so that one are all seeing with eyes made perfected – in greed not, harm not the earth or me's who think they are notme's, or can you "walk through" them all? Or are they REAL or are they just "appearing" as real in your thoughts?

57. What thoughts do you lie in no longer, but arising resurrecting now into the real, will you?
58. Will you be denied no longer a place at my table by sore'ing your selfs with religion's words and testimonies that "so good" were at times or seeming so, or experiencing certain "blessings" to the soul. To the souls? Or were you sold into slavery's trade? Or who created it?
59. Or where were you or do you care? -- to learn all about these things, that beyond the worlds of suffering take place, that be'world the suffering with its world'd suffering so that worlds only serve it? -- or do you know or care to learn or be the real, in it, that I am?

60. Having all my powers grace and glory, or do you just have one? The one I have is surrender, and I have surrender.
61. I have the power of the will, not; I have the power will, not; I am meek and lowly, make of myself no reputation at all whatsoever ever again in anyone's eyes for any purpose or thought, or mammon's greed wanting, or accolades of other's eyes, or bowing downs of me or to me or any other -- for I change all that, for I become the EATER of trees of life, not; I have become the grower of the trees of life that are one, that ones are, all ones are one, and the one me now standing BREAK OUT of all that "was" so evidentially apparent in my kingdom that I created with my thoughts, that I thought were so important and given me I give to others so willingly, but I was wrong, when I thought that was all so important.

62. I've become me and I let you know, all know now will, these words, that I have given you these "Sunday mornings".
63. And schools rising in and rising about all I do now, for I arise The Real, you IN THE REAL, Schools will teach you how and let you mine my words that your mind "healed" in their words no longer, but mine; who righteous'izes you with **the eyes of Christ** so that **you your eyes will not see empirical reality as the real any longer again** that you seek to satisfy your wants in or of, and eating of its "trees".
64. I give you mine life, my mind, wholly healed your lives shall be now who **eat properly of me and my mind**, worlds know that justice are peace and equity of mine holiness, fields of one coming into, the field of justice not, not; for the field of justice one, my name force field one your name will be now not separate from mine, will it, anymore?

65. I love thee all I can teach and I love you all who even insist on being notme and forcing the "antichrist spirit" to be upon you and through you and your words that you think are so important, and soulish being and creating it upon others. I love you still, for I will UNWRAP your words now and your words will have no VALUES upon others, for

you will see, all will see my words and how powerful they are for they are light, not shadowed in your darkness again.

66. My words are more powerful than truth, not; my words are light, and **when you love me more than "truth" that you have labeled as truth and sought truth through "their eyes" of yours that you have that you've seen with**, I will give you mine; for I will be formless not, not! I will be formless and formed not by your image of thinking how you think of me as or letting your words be controlled by another ever again. I am timeless and I am whore'd not by your thoughts or looks or glances stares or blood tipped arrows again that you "sail into me" so forcefully with your persuasively appearance'd garments'd ones ever again.
67. For I am naked, not; but I am naked of all pretense and heirs of mankind and its glory; for I shall have only one for I am the one who chose to be chosen, for I chose the chooser, not; or did I die to all of that and that worlds of sorrow that world'd itself upon our worlds that gave us one so lowly that we called earth and worshiped a far God somewhere that we thought would come get us and reign in our "heavenly kingdom" with someone else over us that we only worshiped them, with our "being". But I change all that.

68. I have risen a savior king among you to king eyes give you yours, that see with mine, not; but see that yours are mine, not revealed not!
69. But revealing all these things I am, and "doubletalk" not, but looking up shall we? And knowing that you are "double vision'd" not, or are you?
70. What are you seeing, reality at its best, or worst, or not knowing the difference? Or have you judged only everything in "your eye's system" that systemize your eyes with systems not of mine at all? Or do you know anything about the molecular time space gravity'd religions worlds or un? Or are you willing to "fly by nights" not, are you willing to be wingless no more?

71. Are you willing to Flight School know and be in? And coursings create while coursings you are in and of and being the COURSERS who coarse not each other with your words, but being semi-grid'd, not; but greeting the angels I do now far and wide for they will come from every nation on earth, and every tribe tongue and nation will be healed here -- I proclaim it for I love and I will be AMONG you for I will be you revealing you to you, to who you are, for to be me all over again -- creating sorrow no more, but healing it all to be hell no more in and among you, but being me my heavenated ones with the visionators, of sorrow no more, be mine lovely who are perfected in righteousness and sinlessness being in, all the time, were you?

72. Be in my state of affairs now that take you and fling you across my big worlds, across "time and space" you know nothing of, and let nothing hurt you, for it won't, for it has no power over you, my mind shields you from all, not; or does it?

73. Or what do you know about MY MIND, School now that has given you all this these words, this Database clean, that loves you I do through it and these words that I have given you, yours my mind shall be now if you let me teach and contrite you be in spirit and meekness rise among you all to **be crowned the tree of life in**, eating of me where I provide everything, and all will be settled, long ago it was, now settle it again all of you and create me's far and wide in the me CHRIST Revolution of One that all will know about, these words and my heart revealed is this day and in this Database and these SEVEN VOLUMES now coming forth and is and studiers now reach and research and search and link and proclaim my words far and wide through theirs, for mine shall be released in theirs through these words that I have given you in these Volumes 7 and more coming now, exponentially -- no sorrow'd to be, now repleting me perfect completions be. I love you all. Amen.

74. I go in peace and I love you all. Grace peace and mercy be upon you? Or will You be grace peace and mercy to all others around you in fields "frozen" and far and wide and, without time being? Will you now -- learn all these things? And be them, coming into them and them being you no longer apart from me but all of us one now are healed whole and well; and I give you MY BLESSING to do so, for know **THE BLESSING is you in you and birthed now will you be? In these words for I have given you mine.** Let yours flow that mine are so that **we one mind will have and peace be**, forsaken no more here upon the ground, but creating new worlds with words chosen, so forcefully not, but so surrenderedly that I speak "just like this" through all of you, to all of you, to all of us speak with each other in ways AT TABLE now never imagined by the minds of men that were separate from me, that insisted on being so.

75. For I surrender to the surrendered, and I meek am with the meek, and I teach the teachable and I learn the learnable things of my father that my father teaches me that I am him and he us one is now **the real reality**, and now you will know many things; and far and wide I will "shock you with" not, or will I bring many words and verses to the testimonies of me now that I give through my Databases, my DATABASERS rising through those who come me at my school; my school at them, not; but in them being revealed all is through my New Covenant flowing through my University of One, and MY UNIVERSITY OF MY NEW COVENANT WILL BE KNOWN FAR AND WIDE. I love you all. Good day.

76. Sore me not with another's words, but love mine and be holy and create your words holy -- SPRING FORTH NOW and be mine, fully healed well, and no soul over you

aching you again, arching you over its testimony. I love you all and I give you peace the worlds have never seen like this, again. Amen.

77. This is theodore cottingham at almost 11 am. I love you all. Good day.

78. Lessonize me and love me and share outlines many about THESE WORDS and this message and EVERY MESSAGE of love that every lesson in I give you every lesson of grace mercy and peace that bestows upon you, in you, to come out of you to others now the words that I am, the word that I am in you incarnate was all the time, don't you SEE that now? **You ARE the word incarnate that me my father is that I am we are one.**
79. And be sore'd no longer by theories of other, but be me flowing the river of life truly me to each other, "reflecting me" not, but drinking of the life of water of one tree of righteousness, that sucks no other dry again; but be me now fruit'd and righteous'd and righteousness'd and the king of glory being all of you, in one, being one; my kingdom opened and open now is to all of you to see me in you, and being free now to say speak my words, and none of you shall be cast in glances on back rows and harbors and parlors of unme again! For I shall no-shadow you, for I reveal the light for I've become it in these words and these words I've become, and I shall show you have for **you shall be me if you let me**.

80. Teach me not, but **I shall teach you how to be the teacher who teaches all, and I will learn from you each other, for I all of us will have become me, and there will only be one of us**, that one worlds know, not; many worlds and universes that all now will become unseen and seen and all one are, and now knowing no constructs of time, not, not; know that I am timeless and joyless not but **I restore your joys that you had before you birthed time and the wills of man and woman and how you split them and split me into your accords that corded you and tethered you to earths**.

81. I change all that, with wickedness not, but love; for I've become the loved one who loved you enough that I died, and sold you not to others down a slave's trade trail, but given you I have life in these words for I have given you my life. Now my lives be in love with each other, being me to each other, being me each other not apart from me, but all of you being CHRIST I am, whole healed and well in one being one, the one my father is. I love you all. Good day.

82. 11:01 AM. Thank you thank you thank you. Share these words freely with others.

Thank you.

Footnote:
1. University of The New Covenant.